

Please Direct All Correspondence to Customer Number **20995**

**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

Applicant : Bulent M. Basol  
App. No : 10/772,687  
Filed : February 5, 2004  
For : PROCESS AND SYSTEM FOR  
PROVIDING ELECTROCHEMICAL  
PROCESSING SOLUTION WITH  
REDUCED OXYGEN AND GAS  
CONTENT  
Examiner : Edna Wong  
Art Unit : 1753

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 14, 2006

(Date)

Sanjivpal S. Gill  
Sanjivpal S. Gill, Reg. No. 42,578

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing 6 references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Sanjivpal S. Gill  
Sanjivpal S. Gill  
Registration No. 42,578  
Attorney of Record  
Customer No. 20,995  
(415) 954-4114

## INFORMATION DISCLOSURE STATEMENT

  
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Sanjivpal S. Gill, Reg. No. 42,578

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:


Enclosed is a PTO/SB/08 Equivalent listing 6 references that are of record in U.S. patent application No. 10/425,782, filed April 29, 2003, which is the parent of this Continuation-in-part application, and is relied upon for an earlier filing date under 35 U.S.C. § 120. Copies of the references are not submitted pursuant to 37 C.F.R. § 1.98(d).

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON &amp; BEAR, LLP

Dated: 7/14/06

By:   
Sanjivpal S. Gill  
Registration No. 42,578  
Attorney of Record  
Customer No. 20,995  
(415) 954-4114

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT***(Multiple sheets used when necessary)*

SHEET 1 OF 1

Application No.	10/772,687
Filing Date	February 5, 2004
First Named Inventor	Bulent M. Basol
Art Unit	1753
Examiner	Edna Wong
Attorney Docket No.	ASMNUT.023CP1

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	3,276,983 A	10-1966	Dolan et al.	
	2	3,616,599	11-02-1971	Burnham	
	3	6,110,345 A	08-2000	Iacoponi	
	4	6,241,585 B1	06-2001	White	
	5	6,254,760 B1	07-2001	Shen et al.	
	6	6,267,853 B1	07-2001	Dordi et al.	
	7				
	8				
	9				
	10				
	11				
	12				
	13				

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>
	14					
	15					
	16					
	17					
	18					
	19					

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>

2754688  
071406

Examiner Signature

Date Considered

\***Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.